

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 4, 2021

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **1st Sub. H.B. 57**, ARMED FORCES AMENDMENTS, by Representative J. S. Burton.

Respectfully,

Daniel W. Thatcher Chair

Voting: 7-0-1

5 HB0057.SC1.wpd 2/4/21 4:40 pm sbrucker/SB4 ECM/JF1

Action Class

Action Code